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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8221**

| SERIAL NUMBER  |   | FILING or 371(c)<br>DATE |                          | CLASS |                  | GROUP ART UNIT              |                                       |            | ATTORNEY DOCKET |  |  |
|--|---|--------------------------|--------------------------|-------|------------------|-----------------------------|---------------------------------------|------------|-----------------|--|--|
|  |   | 07/24/2                  |                          |       | 426              | 1794                        |                                       | 112701-717 |                 |  |  |
| RUL  |   | E                        |                          |       |                  |                             |                                       |            |                 |  |  |
| APPLICANTS Stephanie Blanche, Singen, GERMANY; Anders Ekberg, Bjuv, SWEDEN; Kurt Bloechlinger, Kemptthal, SWITZERLAND; |   |                          |                          |       |                  |                             |                                       |            |                 |  |  |
| ** <b>CONTINUING DATA</b> ***********************************  |   |                          |                          |       |                  |                             |                                       |            |                 |  |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                          |                          |       |                  |                             |                                       |            |                 |  |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/31/2006   |   |                          |                          |       |                  |                             |                                       |            |                 |  |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No  |   |                          | ☐ Met after<br>Allowance |       | STATE OR COUNTRY | SHEETS TOT<br>DRAWINGS CLAI |                                       |            |                 |  |  |
| (  | GWARTNEY/   |                          | ∃nitials                 |       | GERMANY          | 0 18                        |                                       |            | 3               |  |  |
| ADDRESS  |   |                          |                          |       |                  |                             |                                       |            |                 |  |  |
| BELL, BOYD & LLOYD LLP<br>P.O. Box 1135<br>CHICAGO, IL 60690<br>UNITED STATES  |   |                          |                          |       |                  |                             |                                       |            |                 |  |  |
| TITLE  |   |                          |                          |       |                  |                             |                                       |            |                 |  |  |
| Cake mixture   |   |                          |                          |       |                  |                             |                                       |            |                 |  |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                          |                          |       |                  |                             | ☐ All Fees                            |            |                 |  |  |
|  |   |                          |                          |       |                  |                             | ☐ 1.16 Fees (Filing)                  |            |                 |  |  |
|  |   |                          |                          |       |                  |                             | ☐ 1.17 Fees (Processing Ext. of time) |            |                 |  |  |
|  |   |                          |                          |       |                  |                             | ☐ 1.18 Fees (Issue)                   |            |                 |  |  |
|  |   |                          |                          |       |                  |                             | Other                                 |            |                 |  |  |
|  |   |                          |                          |       |                  |                             | ☐ Credit                              |            |                 |  |  |
|  |   |                          |                          |       |                  |                             |                                       |            |                 |  |  |